
SENATE COMMITTEE ON FINANCE AND SENATE COMMITTEE ON JUDICIARY

NOTICE OF MEETING

DATE: Thursday, April 1, 2021
TIME: 3:00 PM
PLACE: Virtual Meeting via WebEx

SCHEDULED FOR HEARING

House Bill No. 6122

(Governor)

BY Abney

ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE
FOR THE FISCAL YEAR ENDING JUNE 30, 2022
{LC2437/1}

03/11/2021 Introduced, referred to House Finance

[Article 11 – Relating to Adult Use Marijuana](#)

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. [568](#)

BY Miller, McCaffrey, Goodwin, Ruggerio, Coyne, Felag, DiPalma, Sosnowski, Pearson, Acosta

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- CANNABIS

**AUTHORIZATION, REGULATION AND TAXATION {LC2305/1} (Establishes Cannabis
Control Commission to regulate all aspects of cannabis production and distribution.)**

03/09/2021 Introduced, referred to Senate Judiciary

03/26/2021 Scheduled for hearing and/or consideration

Senate Bill No. [192](#)

BY Raptakis, Goodwin, Archambault, Morgan, Lombardi

**ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- MEDICAL MARIJUANA ACT
{LC361/1} (Requires person who is owner, employee, or who has third-party management interest
in any medical marijuana entity or license to submit to criminal identification records check. Any
person who pled to felony offense shall have application denied.)**

02/05/2021 Introduced, referred to Senate Judiciary

03/26/2021 Scheduled for hearing and/or consideration

Senate Bill No. [252](#)

BY Lombardo, Miller, Ruggerio, Gallo, Kallman, McCaffrey, Goodwin

**ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- THE EDWARD O. HAWKINS
AND THOMAS C. SLATER MEDICAL MARIJUANA ACT {LC1276/1} (Expands the definition
of "qualifying patient" to include any animal having a debilitating medical condition as determined
by a veterinarian for purposes of a prescription for medical marijuana.)**

02/10/2021 Introduced, referred to Senate Judiciary

03/26/2021 Scheduled for hearing and/or consideration

Senate Bill No. [397](#)

BY Ciccone

**ENTITLED, AN ACT RELATING TO FOOD AND DRUGS - THE EDWARD O. HAWKINS
AND THOMAS C. SLATER MEDICAL MARIJUANA ACT {LC1818/1} (Expands the criminal
and civil protections to lawful users of medical marijuana. This act also provides for civil damages
to be imposed upon violators of these protections.)**

02/25/2021 Introduced, referred to Senate Judiciary

03/26/2021 Scheduled for hearing and/or consideration

Senate Bill No. [660](#)

BY Morgan, Rogers, Raptakis

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES

{LC2453/1} (Specifically excludes the cultivation and processing of cannabis from the definitions of plant agriculture contained in the Rhode Island zoning enabling act.)

03/18/2021 Introduced, referred to Senate Judiciary

03/26/2021 Scheduled for hearing and/or consideration

The State House continues to be closed to the public at this time.

This meeting will be streamed live online through Capitol TV

<http://www.rilegislature.gov/CapTV/Pages/default.aspx>

TESTIMONY SUBMITTAL

Written testimony is encouraged and can be submitted to the committee by emailing it to:

jpbaxter@rilegislature.gov

*Written Testimony must be submitted prior to 2:00 PM on Thursday, April 1, 2021, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

Members of the public can request to provide verbal testimony to the committee through the following link: [VERBAL TESTIMONY](#)

***Requests to provide verbal testimony must be submitted by 4:00 PM on Wednesday, March 31, 2021.**

Jamie Plume

Committee Clerk

276-5584

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Joseph P. Baxter

Committee Clerk

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